

— Saint Joseph Catholic Church Bulletin —

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Office Hours: MONDAY-THURSDAY — 10:00-4:00

Our Lord Jesus Christ King of the Universe November 20, 2022 / C

*Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!*



SCHEDULE FOR THIS WEEK

SAT NOV 19— 4:00 p.m. **Confessions**

5:00 p.m. **Vigil Mass** *The United States by St Vincent de Paul*

SUN NOV 20— 9:30-10:30 a.m. **Knights of Columbus pancake breakfast**; all parishioners are welcome

10:30 a.m. **R.E. Classes**

10:45 a.m. **Adult Choir** rehearsal

NOON Mass—Our Lord Jesus Christ, King of the Universe

AFTER MASS: The Silver Rose service of prayer

6:00 p.m. **Community Thanksgiving Service**, sponsored by the Ada Ministerial Alliance, hosted by the Central Church of Christ

The Parish Office will be closed on Monday & Tuesday, but Julie will still answer the phone. She will be in the office all day Wednesday, but the office will be closed Thursday & Friday for Thanksgiving.

WED NOV 23— 12:15 p.m. **Mass** *Marshall Huff by Rose Chronister*

No RCIA class this day due to the Thanksgiving break.

SAT NOV 26— 4:00 p.m. **Confessions**

5:00 p.m. **Vigil Mass** *Jan Boyd by Fred & Colleen Frederickson*

SUN NOV 27— **No R.E. Classes this day due to the Thanksgiving break.**

10:45 a.m. **Adult Choir** rehearsal

NOON Mass—First Sunday of Advent

PRAYER CHAIN

You are invited to share your prayer needs with others in our parish. Contact Dana Belcher, by phone or text 580-421-1921 or email dbelcher@ecok.edu.

ST. JOSEPH CHURCH WEEKLY DONATION

If you are interested in transitioning to online giving, you may access online giving by visiting www.faithdirect.net to enroll. Our church code is OK893. Contact the Parish Office if you need assistance setting up an online giving account.

MASS INTENTIONS

Mass intentions / \$10 stipend fee (Wednesdays & Saturdays). Come by the Parish Office.

LECTOR SCHEDULE

Nov. 19: Cindy Bowling

Nov. 20: Kathy Baker

Nov. 26: Joe Catalano

Nov. 27: Jessica Trimmer, Raquel Sanchez

Dec. 3: no vigil Mass in Ada this day

Dec. 4 @9:00 a.m. Theisa Cabo

Dec. 4 @Noon Kevin Verdugo

Support of the Catholic Campaign for Human Development Collection

On the weekend of November 19/20, Catholics across the United States have the opportunity to honor the World Day of the Poor and help their neighbors who struggle against poverty by giving to the annual special collection for the Catholic Campaign for Human Development (CCHD).

ST. JOSEPH CATHOLIC CHURCH

Income and Expenditures

Fiscal Year 2022-2023

Reporting Period 07/01/2022 – 09/30/2022

Operating Collections

Building Collections	\$51,194
Religious Education	3,499
Other Income	14,836
Archdiocesan Collections	538
*Total Parish Operations Income	\$71,422

Parish Operations Expense

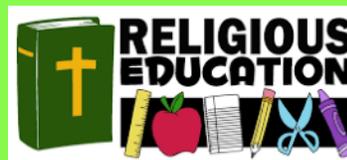
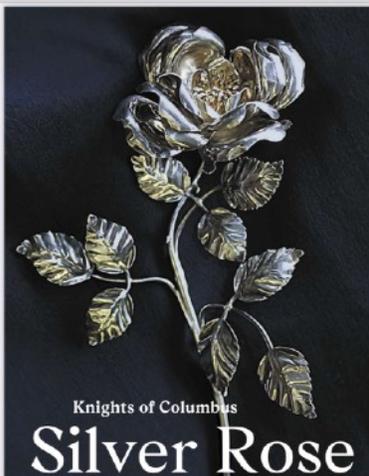
Employee Expense	\$29,399
Occupancy/Property	9,002
Utilities	9,484
Property Insurance	5,520
Liturgy/Sanctuary	1,930
Office Expense	1,398
Ministry Expense	3,312
Archdiocesan Assessments	4,942
Other Operating Expense	-797
Archdiocesan Remittances	538
*Total Parish Operations Expense	\$64,728
**Parish Operations – Excess / (Deficit)	\$6,694

SILVER ROSE

This Sunday, November 20, we will have the great opportunity to host the Silver Rose — a devotional promoted by the Knights of Columbus to express solidarity with the Church throughout the Americas.

In 1960, a group of young men in Knights of Columbus Council 2312 in Monterrey, Mexico, came up with the idea of running a rose to the Basilica of Our Lady of Guadalupe in Monterrey, Mexico to give thanks to our Blessed Mother for the support she gives her adopted children. The rose was chosen to commemorate Juan Diego and the miracle of the roses, an important part of the story of Our Lady of Guadalupe.

After Sunday Mass, we will have a service of prayer to show that same expression to Our Lady. It will commence immediately after Mass, so please stay and join us.



- **No RCIA Class** on Wednesday, November 23 due to Thanksgiving break.
- **R.E. Classes** are 10:30 a.m. on Sundays. Due to Thanksgiving, no classes on Sunday, November 27.

SMORGASBORD 2022

Thank you to all who volunteered for Smorgasbord 2022. This year was a great success because of all your help working, selling tickets and donating money for food, it was greatly appreciated due to the risings food costs. If you haven't turned in your ticket or food donation envelopes, there is still time. We will have a total for you soon. We still have frozen tamales if anyone is interested, please call or text Julie or Veronica.

Thanks again,
The Smorgasbord Committee

Thank you to Danny & Kit Jacobs for donating three new roasters for the meatballs, we really appreciate your generosity.

Community Thanksgiving Service

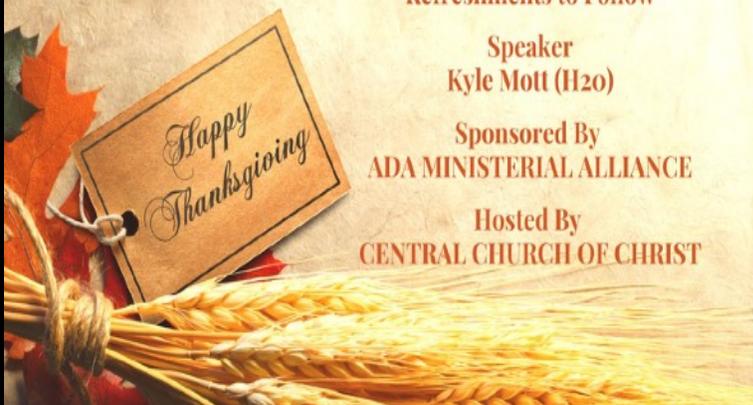
Let's Join As a Community and Give Thanks to God!

Sunday November 20 at 6pm
Refreshments to Follow

Speaker
Kyle Mott (H2o)

Sponsored By
ADA MINISTERIAL ALLIANCE

Hosted By
CENTRAL CHURCH OF CHRIST



EAST CENTRAL UNIVERSITY CHOIRS CONCERT
MONDAY, NOVEMBER 21
7:30 P.M.
ST. JOSEPH CATHOLIC CHURCH
ALL ARE WELCOME

St. Vincent de Paul

Due to the Thanksgiving break, our next **St. Vincent de Paul** meeting has been moved to Tuesday, November 29 at 7:00 p.m. in the John Bloms Room.

CONNECT! SUNDAY REFLECTION

Our Lord Jesus Christ, King of the Universe

Welcome Us into Your Kingdom

Written by Allison Gingras

2 Samuel 5:1-3

Colossians 1:12-20

Luke 23:35-43



Above him, there was an inscription that read, “This is the King of the Jews” (Luke 23:38). These words would spark the poignant exchange between Jesus and the two thieves. One is unwilling to consider a need for saving, mocking this innocent man suffering beside him. In contrast, the other receives the promise of paradise through a humble, contrite acknowledgment of his sins and the recognition and proclamation of Jesus as Messiah. “Jesus, remember me when you come into your kingdom” (Luke 23:42). And Jesus demonstrates God’s great mercy as He promises the good thief, on that very day, entrance into the kingdom.

What is the kingdom Jesus will come into? The [Catechism of the Catholic Church \(2816\)](#) describes it this way,

“In the New Testament, the word basileia can be translated by “kingship” (abstract noun), “kingdom” (concrete noun) or “reign” (action noun). The Kingdom of God lies ahead of us. It is brought near in the Word incarnate, it is proclaimed throughout the whole Gospel, and it has come in Christ’s death and Resurrection. The Kingdom of God has been coming since the Last Supper and, in the Eucharist, it is in our midst.”

While we understand the kingdom of God to be heaven, this quote reminds us — in God’s mysterious ways, it also dwells among us — present in every Tabernacle of the world in the Eucharist. The totality of Jesus remains fully present among us in the guise of a little white host, having come into his kingdom through the salvific work upon the Cross.

While everyone's idea of heaven on earth is very different, none of us can begin to imagine the heaven that awaits us.

*"What eye has not seen, and ear has not heard,
and what has not entered the human heart,
what God has prepared for those who love him," (1 Corinthians 2:9).*

In my typical tendency to limit the majesty of Jesus, I've only hoped for a tiara and an all-you-can-eat buffet filled with gluten and dairy that I will finally be able to eat! My anxious mind cannot begin to comprehend the peace experienced in heaven. "This perfect life with the Most Holy Trinity — this communion of life and love with the Trinity, with the Virgin Mary, the angels and all the blessed — is called "heaven." Heaven is the ultimate end and fulfillment of the deepest human longings, the state of supreme, definitive happiness" ([CCC 1024](#)).

The Catechism teaches for whom the kingdom has been prepared, "Everyone is called to enter the kingdom. First announced to the children of Israel, this messianic kingdom is intended to accept men of all nations" ([CCC 543a](#)). Then instructs, "To enter it, one must first accept Jesus' word: The word of the Lord is compared to a seed which is sown in a field; those who hear it with faith and are numbered among the little flock of Christ have truly received the kingdom. Then, by its own power, the seed sprouts and grows until the harvest" (543b). My Lord, my God, and my King — forgive me my trespasses, and remember me as you reign in your Kingdom.

In a recent homily, my pastor shared the subtle evidence that Christ's nobility was revealed in how his body was prepared for burial after removal from the Cross.

"Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. 40 They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom." (John 19:39-40).

For a frame of reference, Father Matthew explained a hundred pounds of myrrh and aloe would be equivalent to twelve gallons of milk. Only a noble burial, he concluded, would warrant this quantity of anointing materials.

Prayer

Our Lord Jesus Christ,
King of the Universe,
we anoint you with our worship and praise;
come reign in our hearts.
Remember us,
show your mercy upon us,
and welcome us into your kingdom.

The Good Thief needed nothing more but a stirring of the heart to acknowledge Christ as King and receive the promise. Today, may we allow the Truth to penetrate our hardened hearts to make room for the kingdom here and the world to come.

— Allison Gingras